

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

*Sung by all*

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*All may stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. ... Therefore, according to his command, O Father,

*People* **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
 as we forgive those who trespass against us.**

**And lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**

## The Breaking of the Bread

## Fraction Anthem

*Sung by all*

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion of the People

*All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.*

## Hymn 120

SOLEMNIS HAEC FESTIVITAS

The sinless one to Jordan came

*All may stand.*

**Post-Communion Prayer** *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

### Hymn 371 (cc)

Thou, whose almighty word

MOSCOW

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

In dir ist Freude, BWV 615

Johann Sebastian Bach

*In thee is gladness*

(1685–1750)

(cc) indicates congregational choice hymn

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 The Rev. Cynthia Stravers, *Associate Rector*  
 The Rev. Tuesday Rupp, *Associate Rector*  
 The Rev. Dr. Euan Cameron, *Priest Associate*  
 The Rev. Robert M. Pennoyer II, *Priest Associate*  
 The Rev. Margaret Rose, *Priest Associate*  
 Mollie Nichols, *Director of Music*  
 Steven E. Lawson, *Assisting Organist*

## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City and Diocese of New York

January 7, 2018 at 10:30 am

## The First Sunday after the Epiphany The Baptism of Our Lord Jesus Christ

Holy Eucharist and Baptism



*Children are welcome in all of our services. Books, coloring supplies, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usber for directions. This is a safe and fun place for children up to three years of age. If you have any questions contact Rhonda at rsarrazin@heavenlyrest.org.*

## Prelude

Christ unser Herr zum Jordan kam  
 Christ our Lord came to the River Jordan

Dieterich Buxtehude  
 (c.1637–1707)

*All may stand for the procession.*

## Hymn 83 (cc)

Angels, from the realms of glory

REGENT SQUARE

## The Acclamation and Collect of the Day

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Priest* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Priest* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* **Amen.**

## The Liturgy of the Word

*All are seated.*

## The First Lesson

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

## The Psalter – Psalm 29

Anglican chant: *Percy Buck* (1871–1947)

Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.  
Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.  
The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.  
The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.  
The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.  
The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.  
The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.  
And in the temple of the LORD \*  
all are crying, “Glory!”  
The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.  
The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## The Second Lesson

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

*All may stand.*

**Sequence Hymn 121** Christ, when for us you were baptized CAITHNESS

## The Gospel

Mark 1:4-11

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All are seated.*

## The Sermon

The Rev. Robert M. Pennoyer II

## The Sacrament of Baptism

### Presentation and Examination of the Candidate

Prayer Book, p. 301

*Candidate* Phoenix Gordon Feinberg

### The Baptismal Covenant

*Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Priest* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest* Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God’s help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God’s help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God’s help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God’s help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God’s help.**

### Prayers for the Candidate

*Priest* Let us now pray for this person who is to receive the Sacrament of new birth.

*Intervessor* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intervessor* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Intervessor* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intervessor* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intervessor* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intervessor* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intervessor* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Priest* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*People* **Amen.**

## Thanksgiving over the Water

Prayer Book, p. 306

## The Baptism

Prayer Book, p. 307

## Welcome of the Newly Baptized

*Priest* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God’s peace.*

*All are seated.*

## Announcements

## The Holy Communion

### At the Offertory, Anthem

*Peter Hallock* (1924–2014)

*Jesus autem bodie regressus est a Jordane.*

(On this day, Jesus went to the river Jordan.)

When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father voice was heard in the place.

*Hic est filius meus, ipsum intende.*

(This is my beloved Son, with whom I am well pleased.)

There were Three Persons and one Lord, the Son baptised with one accord, the Father said this blessed word:

*Hic est filius meus, ipsum intende.*

Now, Jesu, as thou art both God and man, and were baptised in from Jordan, at our last end, we pray thee, say then:

*Hic est filius meus, ipsum intende.*

*Words*””The Baptism of Christ”; medieval text

*All may stand.*

### At the Presentation, Hymn

OLD 100TH

Praise God from whom all bless- ings flow; praise him, all crea - tures  
here be - low; praise him a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost.