

## Sanctus and Benedictus *Sung by all* *New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*All may stand or kneel.*

*Celebrant* Glory and honor and praise to you, holy and living God. ... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* Amen.

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem *Sung by all* *New Plainsong*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion of the People

*All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.*

## Anthem *George N. Allen, arr. Roy Ringwald (1910–1995)*

Precious Lord, take my hand, bring me home through the night,  
through the dark, through the storm, to thy light.  
I have been to the mount, I have seen the Promised Land:  
Precious Lord, Precious Lord, take my hand.

Precious Lord, take my hand, bring thy child home at last  
where the strife and the pain are all past:  
I have dreamed a great dream that thy love shall rule our land:  
Precious Lord, Precious Lord, take my hand.

Precious Lord, take my hand, take thy child unto thee,  
with my dream of a world that is free  
for that day when all flesh joins the glory thou hast planned,  
Precious Lord, Precious Lord, take my hand.

*Words:* Joyce Merman (b. 1929)

## Post Communion Hymn (cc) We shall overcome SPIRITUAL

- We shall overcome, We shall overcome, We shall overcome some day.**  
*Oh, deep in my heart, I do believe, We shall overcome some day.*
- We'll walk hand in hand, today.**
- We shall live in peace, someday.**

*All may stand.*

## Post-Communion Prayer *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Hymn 593** (cc) Lord, make us servants DICKINSON COLLEGE

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

(cc) indicates congregational choice hymn

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The Rev. Matthew Heyd, *Rector*  
The Rev. Cynthia Stravers, *Associate Rector*  
The Rev. Tuesday Rupp, *Associate Rector*  
The Rev. Dr. Euan Cameron, *Priest Associate*  
The Rev. Robert M. Pennoyer II, *Priest Associate*  
The Rev. Margaret Rose, *Priest Associate*  
Mollie Nichols, *Director of Music*  
Steven E. Lawson, *Assisting Organist*

## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City and Diocese of New York  
January 14, 2018 at 10:30 am

## The Second Sunday after the Epiphany

### Martin Luther King, Jr. Sunday

Holy Eucharist



*Children are welcome in all of our services. Books, coloring supplies, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age. If you have any questions contact Rhonda at rsarrazin@heavenlyrest.org.*

## Prelude

*All may stand for the procession.*

**Hymn 379** (cc) God is love ABBOT'S LEIGH

## The Acclamation and Collect for Purity

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Song of Praise *Sung by all* *Ruth Cunningham*

*Higher voices:*

A - rise, shine, for your light has come, and the  
glo - ry of the Lord has dawned up - on you.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People* **Amen.**

## The Liturgy of the Word

*All are seated.*

### The First Lesson

1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

### The Psalter – Psalm 139:1-5

Anglican chant: *Samuel Sebastian Wesley*

LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
You trace my journeys and my resting-places \*  
and are acquainted with all my ways.  
Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.  
You press upon me behind and before \*  
and lay your hand upon me.  
Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

### The Second Lesson

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

*All may stand.*

### Sequence Hymn 529

(cc) In Christ there is no East or West

MCKEE

## The Gospel

John 1:43-51

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All are seated.*

### The Sermon

The Rev. Matthew Heyd

*All may stand.*

### The Nicene Creed

*Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*The congregation is encouraged to add their prayers during each of the silences.*

*Deacon* God of heaven and earth, as we join with shepherds and angels to celebrate the birth of your Son, we offer our prayers to you – You who have come to dwell among us in the person of Jesus. *(silence)*

*All may kneel, sit or stand. After each petition, the Intercessor says:*

Lord, in your mercy,

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Source of light and gladness, we rejoice in the gift of your presence among us. Let your love always shine in our hearts, and your praises ever be on our lips, that we may we grow in Jesus Christ who unites our lives to yours, and who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## Confession of Sin and Absolution

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God’s peace.*

*All are seated.*

### Announcements

## The Holy Communion

### At the Offertory, Anthem

*Stephen Sturk* (b. 1950)

The Lord is my light and my salvation; whom then shall I fear?  
The Lord is the strength of my life; of whom then shall I be afraid?  
One thing have I asked of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the days of my life;  
to behold the fair beauty of the Lord and to seek him in his temple.  
Therefore I will offer in his dwelling an oblation with sounds of great gladness;  
I will sing and make music to the Lord.

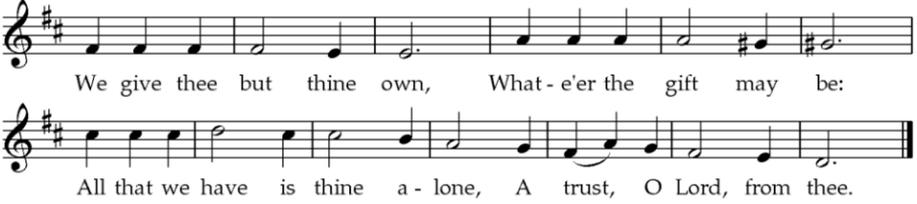
*Words:* Psalm 27: 1-6

Andrea Reichenbach, soprano

*All may stand.*

### At the Presentation, Hymn

NOVA VITA



We give thee but thine own, What-e'er the gift may be:  
All that we have is thine a-lone, A trust, O Lord, from thee.

### The Great Thanksgiving

Prayer 2, *Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. ... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing