

All may stand.

At the Presentation, Hymn 380, stz. 3

OLD 100TH

All **Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Prayer 2, *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. ... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

Sanctus and Benedictus

Sung by all

Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est. Blessed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

All may stand or kneel.

Celebrant Glory and honor and praise to you, holy and living God. ... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Sung by all

Gary James (b. 1957)

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor The bread which we break, alleluia,
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

The Communion of the People

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.

Anthem

Philip Wilby (b. 1949)

*Make me a light to lighten the world, make me a star to lighten the darkness,
make me so bright with your living word, that I may shine with your love.*

I hold a candle in my hands, light which I hold and which I hold true,
light of the world shine out in the dark, may it always remind me of You.

I hold a mirror in my hands, there what I am and what I may do,
shines back to me in your glorious light, make me a worthy reflection of You.

I hold a seed within my hands, lend me your help to make it grow
into the sweetest scented flower, that it may lovelier flowers sow.

Hymn 178 (cc)

Alleluia! sing praise to the risen Lord

ALLELUIA NO. 1

All may stand.

Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 460, stz. 1,3,4 (cc)

Alleluia! sing to Jesus!

HYFRYDOL

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Fanfare

John Cook
(1918–1984)

(cc) indicates congregational choice hymn

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The Rev. Cynthia Stravers, *Associate Rector*
The Rev. Tuesday Rupp, *Associate Rector*
The Rev. Dr. Euan Cameron, *Priest Associate*
The Rev. Robert M. Pennoyer II, *Priest Associate*
The Rev. Margaret Rose, *Priest Associate*
Mollie Nichols, *Director of Music*
Steven E. Lawson, *Assisting Organist*

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City and Diocese of New York

February 11, 2018 at 10:30 am

The Last Sunday after the Epiphany

Holy Eucharist



Children are welcome in all of our services. Books, coloring supplies, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usber for directions. This is a safe and fun place for children up to three years of age. If you have any questions contact Rhonda at rsarrazin@heavenlyrest.org.

Prelude

Allegro moderato e serioso
from *Sonata I*

Felix Mendelssohn
(1809–1847)

All may stand for the procession.

Hymn 135 (cc)

Songs of thankfulness and praise

SALZBURG

The Acclamation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

A Song of Praise

Sung by all as a round

Jacques Berthier (1923–1994)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

The Liturgy of the Word

All are seated.

The First Lesson 2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

The Psalter – Psalm 50:1-6 Anglican chant: *Jonathan Battisbill*

The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

He calls the heavens and the earth from above *
to witness the judgment of his people.

“Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Second Lesson 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

All may stand.

Sequence Hymn 383 (cc) Fairest Lord Jesus ST. ELIZABETH

The Gospel Mark 9:2-9

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon The Rev. Robert M. Pennoyer, II

All may stand.

The Nicene Creed *Said by all*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The congregation is encouraged to add their prayers during each of the silences.

Deacon Gracious God, you said, “Let light shine out of darkness,” and you have shone that light in our hearts, increasing our knowledge of your glory in the face of your Son, Jesus Christ. Hear our prayer as we bring before you the concerns of our hearts – that we and the whole world would be transformed into the likeness of your Son, the true Light.

All may kneel, sit or stand. After each petition, the Interscessor says:

Lord, in your mercy,

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Loving God, you have led us to this place, not to shield us from heartache and the pain of human life, but to heal us and inspire us, to gently redirect us, until we see the world as you do, love it with your love and brighten it with your light. In the name of Jesus, we pray.

People **Amen.**

Confession of Sin and Absolution

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God’s peace.

All are seated.

Announcements

The Holy Communion

T. Frederick H. Candlyn (b. 1947)

Christ, whose glory fills the skies, Christ the true, the only Light,
Sun of Righteousness, arise! Triumph o’er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day’s return, till thy mercy’s beams I see,
till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Words: Charles Wesley (1707–1788)