

Sanctus and Benedictus *Sung by all* Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est. Blessed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

Celebrant And so, Father, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; ... Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Gary James (b. 1957)

The Cantor sings this Refrain, then all repeat.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor The bread which we break, alleluia,
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

The Communion of the People

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest. During Communion, members of the Lay Prayer Ministry are available in the Chapel for the Laying on of Hands and prayers for healing.

Anthem

Harold W. Friedell (1905–1958)

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the father break the bread and bless the cup,
Alleluya! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluya! We will serve thee faithfully.

Words: Percy Dearmer (1867-1936) in *Enlarged Songs of Praise*, 1931

Hymn 209

We walk by faith

ST. BOTOLPH

All may stand.

Post-Communion Prayer *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 199 (cc)

Come, ye faithful, raise the strain

ST. KEVIN

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Psalm XIX

Benedetto Marcello (1636–1789)

(cc) indicates congregational choice hymn

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The Rev. Cynthia Stravers, *Associate Rector*
The Rev. Tuesday Rupp, *Associate Rector*
The Rev. Anne Marie Witchger, *Assistant Rector*
The Rev. Dr. Euan Cameron, *Priest Associate*
The Rev. Robert M. Pennoyer II, *Priest Associate*
The Rev. Margaret Rose, *Priest Associate*
Mollie Nichols, *Director of Music*
Steven E. Lawson, *Assisting Organist*

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

April 8, 2018 at 10:30 am

The Second Sunday of Easter

Holy Eucharist



Children are welcome in all of our services. Books, coloring supplies, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age.

Prelude

O filii et filiae

Jean-François Dandrieu

(O sons and daughters)

(1684?–1740)

All may stand for the procession.

Hymn 179, stz. 1,4,5 (cc) Welcome, happy morning!

FORTUNATUS

The Salutation and Collect for Purity

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

A Song of Praise

Richard Hillert (1923–2010)

All sing this Antiphon as indicated.

This is the feast_____ of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia!

Choir Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God. **Antiphon**

Choir Sing with all the people of God,
and join in the hymn of all creation. **Antiphon**

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Liturgy of the Word

All are seated.

The First Lesson

Acts 2:14a,36-41

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles’ feet, and it was distributed to each as any had need.

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

The Psalter – Psalm 133

Sung by the Choir

Anglican Chant: Richard Farrant

Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there the LORD has ordained the blessing: *
life for evermore.

The Second Lesson

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

All may stand.

Sequence Hymn 206

O sons and daughters

O FILII ET FILIÆ

The Gospel

John 20:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Cynthia Stravers

All may stand.

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Today’s Prayers of the People reflect our joy as we celebrate the new life made possible through the resurrection of our Lord. Please feel free to add your own intercessions during the silences.

Deacon We bless you, Gracious God, for the new life you have made possible through the resurrection of your Son, our Lord, Jesus Christ. Hear our prayers as we welcome new life.

All may kneel, sit or stand.

After each petition, the Intercessor says:

We welcome new life.

People **Christ is risen!**

The Celebrant adds a concluding Collect.

All may stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God’s peace.

The children return from Children’s Chapel at this time.

All are seated.

Announcements

The Holy Communion

At the Offertory, Anthem

Richard Shephard (b. 1949)

Sing choirs of heaven! Let saints and angels sing! Around God’s throne exult in harmony! Now Jesus Christ is risen from the grave! Salute your king in glorious symphony. Sing choirs of earth! Behold your light has come! The glory of the Lord shines radiantly. Lift up your hearts, for Christ has conquered death! The night is past the day of life is here! Sing church of God! Exult with joy outpoured. The gospel trumpets tell of victory won! Your Saviour lives: he’s with you evermore! Let all God’s people shout the long Amen.

Words: “The Easter Song of Praise,” Richard Shephard

All may stand.

At the Presentation, Hymn

Sung by all

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow; praise him, all crea-
tures here be - low; al - le - lu - ia! al - le - lu - ia! Praise
him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Prayer Book, p. 370

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glorify to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: