

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

April 15, 2018 at 10:30 am

## The Third Sunday of Easter

Holy Eucharist



Children are welcome in all of our services. Books, coloring supplies, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age.

**Prelude** In dir ist Freude *Johann Sebastian Bach*  
(In thee is joy) (1685–1750)  
Prelude on “Christe, Redemptor Omnium” *C. Hubert H. Parry*  
(1848–1918)  
Samuel Bartlett, organ

All may stand for the procession.

**Hymn 210** (cc) The day of resurrection! ELLACOMBE

### The Salutation and Collect for Purity

*Priest* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

**A Song of Praise** *Richard Hillert* (1923–2010)

All sing this Antiphon as indicated.

This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia! lu-ia!

*Choir* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **Antiphon**  
*Choir* Sing with all the people of God, and join in the hymn of all creation. **Antiphon**

### The Collect of the Day

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.  
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
*People* **Amen.**

### The Breaking of the Bread

**Fraction Anthem** *Gary James* (b. 1957)

The Cantor sings this Refrain, then all repeat.

Be known to us, Lord Je-sus, in the break-ing of the bread.

*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

### The Communion of the People

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest. During Communion, members of the Lay Prayer Ministry are available in the Chapel for the Laying on of Hands and prayers for healing.

**Anthem** *William H. Harris* (1883–1973)  
Most glorious Lord of life, that on this day, Didst make thy triumph over death and sin:  
And having harrowed hell, didst bring away Captivity thence captive, us to win:  
This joyous day, dear Lord, with joy begin, And grant that we for whom thou didst die,  
Being with thy dear blood clean washed from sin, May live forever in felicity.  
And that thy love we weighing worthily, May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy, With love may one another entertain.  
So let us love, dear love, like as we ought; Love is the lesson which the Lord us taught.

Words: Edmund Spenser (1552–1599)

**Hymn 178** Alleluia, alleluia! Give thanks to the risen Lord ALLELUIA NO. 1

All may stand.

**Post-Communion Prayer** *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

**Hymn 180** (cc) He is risen, he is risen! UNSER HERRSCHER

### Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude** Carillon du Longpont *Louis Vierne* (1870–1937)  
(cc) indicates congregational choice hymn

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The Rev. Matthew Heyd, *Rector*  
The Rev. Cynthia Stravers, *Associate Rector*  
The Rev. Tuesday Rupp, *Associate Rector*  
The Rev. Anne Marie Witchger, *Assistant Rector*  
The Rev. Dr. Euan Cameron, *Priest Associate*  
The Rev. Robert M. Pennoyer II, *Priest Associate*  
The Rev. Margaret Rose, *Priest Associate*  
Mollie Nichols, *Director of Music*  
Steven E. Lawson, *Assisting Organist*

### THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus** *Sung by all* *Richard Proulx* (1937–2010)

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*Celebrant* And so, Father, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers and Mothers; ... Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Liturgy of the Word

*All are seated.*

### The First Lesson

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

### The Psalter – Psalm 4

*Sung by the Choir*

*Plainsong, Tone VIII*

Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols  
and run after false gods?”

Know that the Lord does wonders for the faithful; \*  
when I call upon the Lord, he will hear me.

Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.

Offer the appointed sacrifices \*  
and put your trust in the Lord.

Many are saying, “Oh, that we might see better times!” \*  
Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart, \*  
more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; \*  
for only you, Lord, make me dwell in safety.

### The Second Lesson

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

*All may stand.*

### Sequence Hymn 187

Through the Red Sea

STRAFF MICH NICHT

### The Gospel

Luke 24:36b-48

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All are seated.*

### The Sermon

The Rev. Matthew Heyd

*All may stand.*

### The Nicene Creed

*Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Today’s Prayers of the People reflect our joy as we celebrate the new life made possible through the resurrection of our Lord. Please feel free to add your own intercessions during the silences.*

*Deacon* We bless you, Gracious God, for the new life you have made possible through the resurrection of your Son, our Lord, Jesus Christ. Hear our prayers as we welcome new life.

*All may kneel, sit or stand.*

*After each petition, the Intercessor says:*

We welcome new life.

*People* **Christ is risen!**

*The Celebrant adds a concluding Collect.*

*All may stand.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God’s peace.*

*The children return from Children’s Chapel at this time.*

*All are seated.*

### Announcements

## The Holy Communion

### At the Offertory, Anthem

*Ralph Vaughan Williams (1872-1958)*

Love bade me welcome: yet my soul drew back,  
Guilty of dust and sin.  
But quick-eye’d Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lack’d anything.

A guest, I answer’d, worthy to be here:  
Love said, You shall be he.  
I the unkind, ungrateful? Ah, my dear,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth, Lord, but I have marr’d them: let my shame  
Go where it doth deserve.  
And know you not, says Love, who bore the blame?  
My dear, then I will serve.  
You must sit down, says Love, and taste my meat:  
So I did sit and eat.

*Music: from Five Mystical Songs*

*Words: George Herbert (1593–1632)*

Joshua Jeremiah, baritone

*All may stand.*

### At the Presentation, Hymn

*Sung by all*

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow; praise him, all crea-  
tures here be- low; al- le- lu- ia! al- le- lu- ia! Praise  
him a- bove, ye heaven-ly host: praise Fa- ther, Son, and Ho- ly  
Ghost. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia, al- le- lu- ia,  
lu- ia, al- le- lu- ia, al- le- lu- ia!

### The Great Thanksgiving

Prayer Book, p. 370

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**