

All may stand.

At the Presentation, Hymn 380, stz. 3

OLD 100TH

All **Praise God, from whom all blessing flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all

Robert J. Powell

Musical notation for Sanctus and Benedictus with lyrics: Ho - ly, ho - ly, ho - ly Lord God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

All may stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. ... Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Sung by all

Robert J. Powell

Musical notation for Fraction Anthem with lyrics: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us. There - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.

Anthem

Johann Sebastian Bach

Jesu, joy of man's desiring, holy wisdom, love most bright.
Drawn by thee, our souls aspiring soar to uncreated light.
Word of God, our flesh that fashioned with the fire of life impassioned,
striving still to truth unknown soaring, dying round thy throne.

Hymn

Heal me, hands of Jesus

SHARPE

Musical notation for Hymn with lyrics: 1. Heal me, hands of Je - sus, and search out all my pain: re - 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let 3. Know me, mind of Je - sus, and show me all my sin; dis - 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and store my hope, re - move my fear and bring me peace a - gain. me for - give as one for - given and bring me peace to - day. pel the mem - o - ries of guilt, and bring me peace with - in. heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Post-Communion Prayer *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 493 (cc)

O for a thousand tongues to sing

AZMON

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Now thank we all our God

Johann Sebastian Bach

(cc) indicates congregational choice hymn

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The Altar flowers are given to the glory of God and in memory of Marguerite Lillian Linn by her late husband, John Nelson Linn.

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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The Rev. Margaret Rose, *Priest Associate*

Mollie Nichols, *Director of Music*

Steven E. Lawson, *Assisting Organist*

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City and Diocese of New York

July 1, 2018 at 10:30 am

The Sixth Sunday after Pentecost

Holy Eucharist



Children are welcome in all of our services. Books, coloring pages, crayons and markers, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age.

Prelude

All Glory be to God on High
from Leipzig Chorale Preludes

Johann Sebastian Bach
(1685–1750)

All may stand for the procession.

Hymn 411 (cc)

O bless the Lord, my soul!

ST. THOMAS

The Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

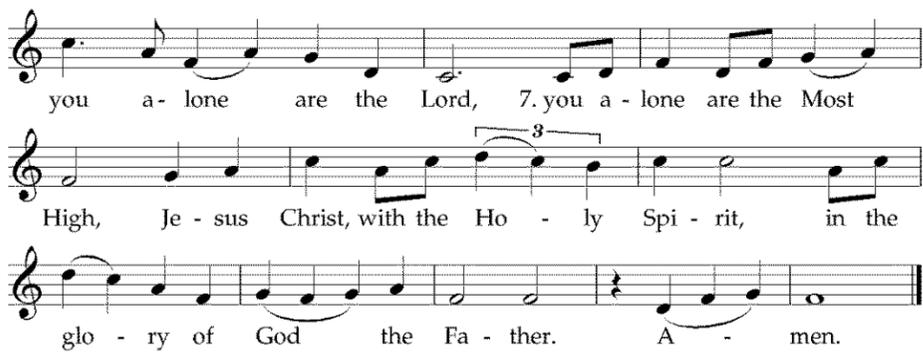
People **Amen.**

Gloria in excelsis

Sung by all

Robert J. Powell (b. 1932)

Musical notation for Gloria in excelsis with lyrics: 1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Liturgy of the Word

All are seated.

The First Lesson

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

The Psalter – Psalm 130

Plainsong: *Tone III.5*

Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, * O Lord, who could stand?

For there is forgiveness with you; * therefore you shall be feared.

I wait for the LORD; my soul waits for him; * in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.

O Israel, wait for the LORD, * for with the LORD there is mercy;

With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

The Second Lesson

2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love

against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has— not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

All may stand.

Sequence Hymn 537 Christ for the world we sing!

MOSCOW

The Gospel

Mark 5:21-43

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

Lisha Epperson

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The congregation is encouraged to add their prayers during each of the silences.

Deacon Gracious God, you sent your Spirit to renew the face of the earth. Hear our prayers as we welcome the Spirit’s presence in and among us – renewing our hearts and our minds.

All may kneel, sit or stand. After each petition, the Interscessor says:

Lord, in your mercy,

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Loving God, you have sent your Spirit to offer and nourish new life. May we acknowledge its presence and hear its whisperings. My we be challenged with clear vision of your will for us and encouraged to welcome new life. Come, Holy Spirit; renew the face of the earth. We pray in the name of Jesus,

People **Amen.**

Confession of Sin and Absolution

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God’s peace.

Announcements

The Holy Communion

At the Offertory, Anthem

Sebastian Temple, arr. Martin Neary

Make me a channel of your peace. Where there is hatred, let me bring your love; where there is injury, your pardon, Lord; and where there’s doubt, true faith in you.

Ob, Master grant that I may never seek so much to be consoled as to console,

to be understood as to understand, to be loved, as to love with all my soul.

Make me a channel of your peace. Where there’s despair in life, let me bring hope; where there is darkness, only light; and where there’s sadness, ever, joy.

Make me a channel of your peace. It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we’re born to eternal life.

Words: from a prayer of St. Francis of Assisi