

All may stand.

At the Presentation, Hymn 380, stz. 3

OLD 100TH

All Praise God, from whom all blessing flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

Sung by all

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord God of pow-er and  
might, hea-ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high-est.

All may stand or kneel.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. ... Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

#### Fraction Anthem

Sung by all

Robert J. Powell

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for  
us. There - fore let us keep the feast. Al - le - lu - ia.

### The Communion of the People

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.

#### Anthem

John Rutter (b.1945)

Christ be with me, Christ within me, Christ above me, Christ beneath me,  
Christ behind me, Christ before me, Christ in quiet, Christ in danger,  
Christ beside me, Christ to win me, Christ in hearts of all that love me,  
Christ to comfort and restore me. Christ in mouth of friend and stranger.

Words: A Prayer of St. Patrick

### Post-Communion Prayer

Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

Hymn 347(cc)

Go forth for God

LITTON

#### Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### Postlude

Fanfare

Gordon Jacobs (1895-1994)

(cc) indicates congregational choice hymn

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## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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The Rev. Margaret Rose, *Priest Associate*

Mollie Nichols, *Director of Music*

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City and Diocese of New York

July 8, 2018 at 10:30 am

## The Seventh Sunday after Pentecost

Holy Eucharist



Children are welcome in all of our services. Books, coloring pages, crayons and markers, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age.

### Prelude

Prelude in G Major

Felix Mendelssohn Bartholdy

(1809-1847)

All may stand for the procession.

Hymn 616, stz. 1,2,5 (cc)

ES FLOG EIN KLEINS WALDVÖGELEIN

Hail to the Lord's Anointed

### The Salutation and Collect for Purity

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### Gloria in excelsis

Sung by all

Robert J. Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## The Liturgy of the Word

*All are seated.*

### The First Lesson

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

### The Psalter – Psalm 48: 8-13

Plainsong: *Tone VIII.1*

We have waited in silence on your loving-kindness, O God, \*  
 in the midst of your temple.

Your praise, like your Name, O God, reaches to the world’s end; \*  
 your right hand is full of justice.

Let Mount Zion be glad  
 and the cities of Judah rejoice, \*  
 because of your judgments.

Make the circuit of Zion;  
 walk round about her; \*  
 count the number of her towers.

Consider well her bulwarks;  
 examine her strongholds; \*

that you may tell those who come after.

This God is our God for ever and ever; \*  
 he shall be our guide for evermore.

### The Second Lesson

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

*All may stand.*

### Sequence Hymn 533

How wondrous and great

LYONS

### The Gospel

Mark 6:1-13

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All are seated.*

### The Sermon

The Rev. Robert M. Pennoyer II

### The Nicene Creed

*Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from**

**the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*The congregation is encouraged to add their prayers during each of the silences.*

*Deacon* Gracious God, you sent your Spirit to renew the face of the earth. Hear our prayers as we welcome the Spirit’s presence in and among us – renewing our hearts and our minds.

*All may kneel, sit or stand. After each petition, the Interscessor says:*

Lord, in your mercy,

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Loving God, you have sent your Spirit to offer and nourish new life. May we acknowledge its presence and hear its whisperings. My we be challenged with clear vision of your will for us and encouraged to welcome new life. Come, Holy Spirit; renew the face of the earth. We pray in the name of Jesus,

*People* **Amen.**

### Confession of Sin and Absolution

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*All may stand.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God’s peace.*

*All are seated.*

### Announcements

## The Holy Communion

### At the Offertory, Anthem

*Jane Marshall (1952–2012)*

Eternal light, shine in my heart; eternal hope, lift up my eyes;  
 eternal power, be my support; eternal wisdom, make me wise.

Eternal Life, raise me from death; eternal brightness help me see;  
 eternal Spirit, give me breath; eternal Savior, come to me:

Until by your most costly grace, invited by your holy word,  
 at last I come before your face to know you, my eternal God.

*Words:* from a prayer of Alcuin