

All may stand.

At the Presentation, Hymn 380, stz. 3

OLD 100TH

All Praise God, from whom all blessing flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all

Robert J. Powell (b. 1932)

Musical notation for Sanctus and Benedictus with lyrics: Ho - ly, ho - ly, ho - ly Lord God of pow-er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

All may stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. ... Therefore, according to his command, O Father,

People We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Sung by all

Robert J. Powell

Musical notation for Fraction Anthem with lyrics: Al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us. There-fore let us keep the feast. Al - le - lu - ia.

The Communion of the People (b).

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.

Anthem

Matthew Glandorf (b. 1972)

Peace I leave with you; my peace I give to you; not as the world give do I give unto you.

Words: John 14:27

Hymn 339

Deck thyself, my soul, with gladness

SCHMÜCKE DICH

Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 665, stz. 1-3, 5 (cc) All my hope on God is founded

MICHAEL

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Carillon

Paul Bryan (b. 1967)

(cc) indicates congregational choice hymn

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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The Rev. Anne Marie Witchger, Assistant Rector

The Rev. Margaret Rose, Priest Associate

Mollie Nichols, Director of Music

Steven E. Lawson, Assisting Organist

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City and Diocese of New York

July 15, 2018 at 10:30 am

The Eighth Sunday after Pentecost

Holy Eucharist



Children are welcome in all of our services. Books, coloring pages, crayons and markers, and art boards are available at the back to use and enjoy. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age.

Prelude

Deck thyself, O soul in gladness from Leipzig Chorale Preludes

Johann Sebastian Bach (1685-1750)

All may stand for the procession.

Hymn 680 (cc)

O God our help in ages past

ST. ANNE

The Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Song of Praise

Sung by all

John L. Bell (b. 1949)

Musical notation for Song of Praise with lyrics: Glo - ry to God; Praise to the Son; Glo - ry to God; Praise to the

Musical notation for Song of Praise with lyrics: Love to the Spi - rit; Three and yet One. Son; Love to the Three and yet One.

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Liturgy of the Word

All are seated.

The First Lesson

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

The Psalter – Psalm 24: 1-6

Plainsong: *Tone I.2*

The earth is the LORD’s and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

“Who can ascend the hill of the LORD? *
and who can stand in his holy place?”

“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

They shall receive a blessing from the LORD *
and a just reward from the God of their salvation.”

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

The Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so

that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Lector Hear what the Spirit is saying to the people.

People **Thanks be to God.**

All may stand.

Sequence Hymn 511 Holy Spirit, ever living

ABBOT’S LEIGH

The Gospel

Mark 6:14-29

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Tuesday Rupp

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The congregation is encouraged to add their prayers during each of the silences.

Deacon Gracious God, you sent your Spirit to renew the face of the earth. Hear our prayers as we welcome the Spirit’s presence in and among us – renewing our hearts and our minds.

All may kneel, sit or stand. After each petition, the Intercessor says:

Lord, in your mercy,

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Loving God, you have sent your Spirit to offer and nourish new life. May we acknowledge its presence and hear its whisperings. My we be challenged with clear vision of your will for us and encouraged to welcome new life. Come, Holy Spirit; renew the face of the earth. We pray in the name of Jesus,

People **Amen.**

Confession of Sin and Absolution

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,**

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God’s peace.

All are seated.

Announcements

The Holy Communion

At the Offertory, Anthem

Love divine, all loves excelling

The text is that of Hymn 657

Mark A. Miller (b. 1967)

Words: Charles Wesley (1707–1788)